

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

STEVE AICHROTH
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION

NOTICE & AGENDA OF PUBLIC MEETING

Nevada Attainable Housing Council

The Department of Business & Industry, Nevada Attainable Housing Council will conduct a meeting on the following day, time, and locations:

Thursday, February 5, 2026 @ 9:00 AM

This meeting will be held virtually. Participation will be enabled by remote technology using video- and tele-conference. Instructions for both options are below.

Online Meeting: **Join from your computer, tablet or smartphone.**
<https://meet.goto.com/792085405>

Dial In Number +1 (646) 749-3129 Access Code: 792-085-405

Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: kespino@housing.nv.gov. Public comment received prior to the meeting will be added to the record. Public comment received during the meeting and within 30 minutes of meeting adjournment will be added to the record.

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

AGENDA

1, Call to Order / Roll Call

2. Public Comment

No action may be taken on any matter raised under this agenda item until the matter has been specifically

included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint. Public comment is limited to 3 minutes per person.

3. Review of the Nevada Housing Division's recommendations for the funding of projects submitted to the 2025 Nevada Attainable Housing Account Allocation Plan. (For Possible Action)

4. Public Comment:

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint. Public comment is limited to 3 minutes per person.

5. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the web at <https://housing.nv.gov> and <https://notice.nv.gov>.

Note: We are pleased to make reasonable accommodations for members of the public with a disability.

If special arrangements for the meeting are necessary, please notify Karenza Espino at (775) 687-2223 or kespino@housing.nv.gov, as soon as possible.